

# **CITY OF MORGAN HILL**

# CITY COUNCIL PLANNING COMMISSION

# **COUNCIL CHAMBERS**

17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

#### **COUNCIL MEMBERS**

Dennis Kennedy, Mayor Larry Carr, Mayor Pro Tempore Hedy L. Chang, Council Member Greg Sellers, Council Member Steve Tate, Council Member

#### PLANNING COMMISSION

Barbara Sullivan, Chair Patricia A. McMahon, Vice-Chair Geno Acevedo, Commissioner Robert J. Benich, Commissioner Ralph J. Lyle, Commissioner Joseph Mueller, Commissioner Charles Weston, Commissioner

#### ARCHITECTURAL REVIEW BOARD

James Fruit, Chair Yarmila Kennett, Co-Chair Rod Martin, Board Member Jerry Pyle, Board Member John L. Simon, Board Member

# **TUESDAY, JANUARY 15, 2002**

# **AGENDA**

JOINT
CITY COUNCIL SPECIAL MEETING,
PLANNING COMMISSION SPECIAL MEETING,
and
ARCHITECTURAL REVIEW BOARD SPECIAL MEETING

7:00 P.M.

A Special Meeting is called to Conduct a Workshop to Discuss the Design Review Ordinance, Architectural Review Handbook. and the Gateway Guidelines.

Dennis	Kennedy, Mayor	

Joint Workshop Special City Council, Special Planning Commission, and Special Architectural Review Board January 15, 2002 Page 2

#### **CALL TO ORDER**

(Mayor Kennedy)

# ROLL CALL ATTENDANCE

(City Clerk Torrez)

#### DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

(City Clerk Torrez)

# **SILENT INVOCATION**

#### PLEDGE OF ALLEGIANCE

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.

(See notice attached to the end of this agenda.)

PUBLIC COMMENTS ON ITEMS APPEARING ON THIS AGENDA WILL BE TAKEN AT THE TIME THE ITEM IS ADDRESSED BY THE COUNCIL. PLEASE COMPLETE A SPEAKER CARD AND PRESENT IT TO THE CITY CLERK.

(See notice attached to the end of this agenda.)

PLEASE SUBMIT WRITTEN CORRESPONDENCE TO THE CITY CLERK. THE CITY CLERK WILL FORWARD CORRESPONDENCE TO THE CITY COUNCIL/REDEVELOPMENT AGENCY.

#### **WORKSHOP**:

1) 120 minutes DESIGN REVIEW ORDINANCE, ARCHITECTURAL REVIEW HANDBOOK AND GATEWAY GUIDELINES

Develop a General Sense of What Type, and Qualities of Design for Community and Provide Guidance and Direction to the RRM Design Group.

#### **FUTURE COUNCIL-INITIATED AGENDA ITEMS:**

Note: in accordance with Government Code Section 54954.2(a), there shall be no discussion, debate and/or action taken on any request other than providing direction to staff to place the matter of business on a future agenda.

# **ADJOURNMENT**